

Terrace Water Company
DWR Water-Energy Grant Application
Attachment 1 – Eligible Applicant Documentation

Terrace Water Company (California Water System Number 3610048) is an eligible applicant for the DWR Water-Energy Grant program as a local agency. Appendix B of the 2014 Water-Energy Grant Program Guidelines and Solicitation Package defines a local agency as:

“any city, county, city and county, special district, joint powers authority, or other political subdivision of the State; a public utility, as defined in Public Utilities Code §216; **or a mutual water company, as defined in Public Utilities Code §2725.**”

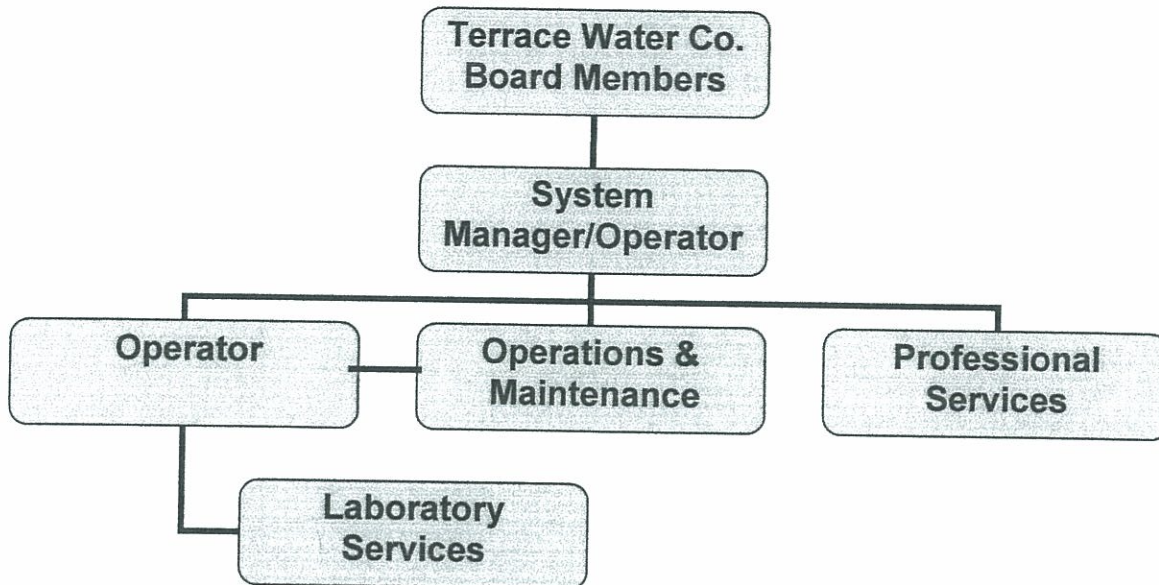
Terrace Water Company (TWC) is a mutual water company, incorporated on June 30, 1890. Formation documentation is included in this attachment. TWC is registered as a Corporation with the California Secretary of State as Entity Number C0019400 (see included documentation). TWC has legal authority to enter into a grant agreement with the State of California.

TWC is located within unincorporated San Bernardino County and the city of Colton. TWC provides potable water to approximately 590 active water services. Customer services are currently not metered. However, through a Safe Drinking Water SRF grant/loan from the State Water Resources Control Board Division of Drinking Water, installation of water meters at customer services is scheduled to commence in December 2014. Potable water is provided from 2 wells located on a 12-acre parcel approximately 2-miles northeast of TWC's service area. The wells pump into 2 storage tanks located at the well site, and have a combined storage of 560,000-gallons. Two booster pumps (one online, one standby) convey the potable water to the Water Company's distribution system. The Water Company's distribution system consists of 4-12-inch pipelines.

See attached Formation Papers, Deeds, Easements, and California Business Entity documentation.

Terrace Water Co.
(System # 3610048)

System Organization Chart



- The Board Members conduct monthly meetings and there is a stockholder meeting annually in January. The Members are partners; therefore, the list of Members does not change. A list of the board members is attached.
- The Board Members have overall responsibility for the water system, but none of the members have verified knowledge and licensing for the operation and regulatory compliance for the system. The operation and regulatory oversight for this system has been delegated to the On-site Manager, Tobi Ritarita, and Operator, Rueben Morales.
- Legal, engineering and other professional services are provided on an "as-needed" basis retained through Waterhouse Management Corporation.
- Chart showing the primary responsibilities and reporting relationships of key personnel involved in the responsibility, management and operation of the water system:

Title or Role	Person or Entity	Responsibilities & Reporting Relationships
Board Members	See attached list of current members	Overall responsibility for the ownership and organization of the water system, including compliance with all applicable codes and regulations.
System Management	Tobi Ritarita	Responsible for management of the water system, including compliance with all applicable codes and regulations. Maintains all accounting and budgeting for the water system.
Operator for the water system	Tobi, Ruebin	Responsible for operation and regulatory compliance of water system, including: <ul style="list-style-type: none"> • Monthly sampling and water quality analysis • Prepare water reports and annual CCR On call for any emergency or other regulatory need
Water Quality Laboratory	ClinicalAnalytical Laboratories	Deals with the contract operator as directed, to: <ul style="list-style-type: none"> • Perform monthly bacteria tests and other water quality analyses • Provide data to regulatory agencies • Notify proper personnel upon any MCL exceedance results
On-Site manager	Tobi Ritarita	Responsible for the day to day operations of the water system and oversight of the Contract Operator
Engineering and Legal Services	Various	Deal primarily with the Waterhouse Mgmt Corp. These services are provided on an "as-needed" basis.
Contract Services	Various electrical, & plumbing contractors	These contractors deal jointly with the General Manager and the Contract Operator and provide their services on an "as-needed" basis

ARTICLES OF INCORPORATION

of the

TERRACE WATER COMPANY.

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned, a majority of whom are citizens and residents of the State of California, have this day voluntarily associated ourselves together for the purpose of forming a CORPORATION under the laws of the State of California.

AND WE HEREBY CERTIFY,

FIRST. That the name of said Corporation shall be the
TERRACE WATER COMPANY.

SECOND. That the purposes for which it is formed are to acquire by purchase or otherwise, to hold, manage and control, and to sell, lease, let or sublet, land, water, water rights and privileges, rights of way, easements, franchises, reservoirs, pipes pipe lines, ditches, flumes and conduits for the storing, carrying or conveying of water for domestic or irrigating purposes, and to do all and singular every act and thing necessary or proper to be done in or about the premises; and, more especially, to acquire, and, manage, control, sell, lease, let, or sublet, as aforesaid, that certain water system and water right of thirty-five inches of water, measured under a four-inch pressure, appurtenant to that certain tract of land known as the Orange Land and Water Company's Addition to the City of Colton, situated in the County of San Bernardino, State of California.

THIRD. That the place where the principal business of said Corporation is to be transacted is the City of Colton, County of San Bernardino, State of California.

FOURTH. That the term for which said Corporation is to exist is fifty years, from and after the date of its Incorporation

FIFTH. That the number of Directors or Trustees of said Corporation shall be seven, and that the names and residences of the Directors or Trustees, who are appointed for the first year, and to serve until the election and qualification of such officers, are as follows, to wit:-

Names.

Whose Residence is at

James B. Stevenson,

Colton, California.

Howard B. Smith,

Colton, California.

John W. Davis,

Colton, California.

W. R. Fox,

Colton, California.

Milo Gilbert,

Colton, California.

G. L. Hutchinson,

Colton, California.

W. S. Bullis,

Colton, California.

SIXTH. That the amount of the Capital Stock of said Corporation is Thirty-Two Thousand Dollars, and the number of Shares into which it is divided is three hundred and twenty, of the par value of One Hundred Dollars, each.

SEVENTH. That the amount of said Capital Stock which has been actually subscribed is Twenty-Two Thousand Three Hundred and Twenty-Two Dollars, and the following are the names of the persons by whom the same has been subscribed, to wit:-

Names of Subscribers.	No. of Shares.	Amount.
John W. Davis,	56.02	\$5602.00.
Howard B. Smith,	6.25,	625.00.
George E. Burrall,	6.25,	625.00.
Milo Gilbert,	17.48,	1748.00.
W. R. Fox,	8.86,	886.00.
James B. Stevenson,	46.28,	4628.00.
W. S. Bullis,	6.34,	634.00.
Annie M. Bullis,	6.34,	634.00.
Lillie M. Hutchinson,	16.55,	1655.00.
G. L. Hutchinson,	1.00,	100.00.
J. C. Hubbard,	2.28,	228.00.
J. P. Austin,	4.43,	443.00.
Milo Gilbert and W. R. Fox, jointly,	12.50,	1250.00.
J. B. Shepardson,	11.43,	1143.00.
H. P. Bostick and W. T. Bostick, jointly,	4.43,	443.00.
H. E. Bostick,	4.43,	443.00.
Harriet B. Hamilton,	2.15,	215.00.
J. O. Merryfield,	10.20,	1020.00.

IN WITNESS WHEREOF, we have hereunto set our hands and seals,
this fourteenth day of June, A. D. 1890.

W. Davis,	(Seal).	Howard B. Smith,	(Seal).
Geo. E. Burrall,	(Seal).		(Seal).
W. R. Fox,	(Seal).	Jas. B. Stevenson,	(Seal).
W. S. Bullis,	(Seal).	Annie M. Bullis,	(Seal).
Lillie M. Hutchinson,	(Seal).	G. L. Hutchinson,	(Seal).
Jason C. Hubbard,	(Seal).	J. P. Austin,	(Seal).
Milo Gilbert,	(Seal).		(Seal).

J. B. Shepardson, (Seal). H. P. Bostick, (Seal).
W. T. Bostick, (Seal). H. E. Bostick, (Seal).
Harriet B. Hamilton, (Seal). J. O. Merryfield, (Seal).

STATE OF CALIFORNIA,)
County of San Bernardino.) ss.

On this eighteenth day of June in the year A. D. one thousand eight hundred and ninety, before me, Frank F. Oster, a Notary Public, residing in, and duly appointed, commissioned and sworn in and for said San Bernardino County, personally appeared John W. Davis, George E. Burrall, W. R. Fox, W. S. Bullis, Jason C. Hubbard, Milo Gilbert, J. B. Shepardson, W. T. Bostick, Howard B. Smith, James B. Stevenson, G. L. Hutchinson, J. P. Austin, H. P. Bostick and J. O. Merryfield, each and all known to me to be the persons whose names are subscribed to and who executed the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand
and affixed my Official Seal, the day and
year last above written.

Frank F. Oster,
Notary Public.

(seal)

STATE OF CALIFORNIA,)
County of San Bernardino.) ss.

On this eighteenth day of June, in the year one thousand eight hundred and ninety, before me, Frank F. Oster, a Notary Public residing in, and duly appointed, commissioned and sworn in and for the said County of San Bernardino, personally appeared Lillie M. Hutchinson, Harriet B. Hamilton, Annie M. Bullis and

State of California—Department of State.

I, W. C. HENDRICKS, Secretary of State of the State of California, do hereby certify that I have carefully compared the annexed copy of

Articles of Incorporation of
the "Terrace Water Company"

with the Certified Copy of the original now on file
in my office, and that the same is a correct transcript therefrom
and of the whole thereof. Also, that this authentication is in due
form and by the proper officer.

Witness my hand and the Great Seal of State, at office in
Sacramento, California, the 30th day of June,
A. D. 1896

By

W. C. Hendricks
H. B. Davidson

Secretary of State.

Deputy.

Articles of Incorporation

of

TERRACE WATER COMPANY.

Certified Copy of Certified

Copy.

[Endorsed]

Filed in the Office of the
Secretary of State the 30th

June A. D. 1896
W. C. Hendricks

Secretary of State

By H. B. Davidson

Deputy

Record Book
Filed in the Office of the COUNTY CLERK of San

Bernardino County, State of California, this 10th

day of July, 1896

H. B. Davidson
County Clerk

STATE OF CALIFORNIA
County of San Bernardino.

I, V. DENNIS WARDLE, County Clerk and Clerk of the
Superior Court within and for the County and State afore-
said, do hereby certify the foregoing to be a correct
copy of the ~~original~~ copy of Articles Of Incorporation of the
TERRACE WATER COMPANY, Articles No. 1288/

on file and / or of record in my office, and that I have
carefully compared the same with the original, certi-
fied copy.

IN WITNESS WHEREOF, I have
hereunto set my hand and affixed
the seal of the Superior Court

this 24th day of June 1966 1966.

V. DENNIS WARDLE, County Clerk

By

James Wardle
Deputy

FRANK C. JORDAN
SECRETARY OF STATE

ROBERT V. JORDAN
ASSISTANT SECRETARY OF STATE

FRANK H. CORY
CHARLES J. HAGERTY
DEPUTIES



STATE OF CALIFORNIA
Department of State

I, FRANK C. JORDAN, *Secretary of State of the State of California*, do hereby certify that I have carefully compared the transcript, to which this certificate is attached, with the record on file in my office of which it purports to be a copy, and that the same is a full, true and correct copy thereof. I further certify that this authentication is in due form and by the proper officer.

IN WITNESS WHEREOF, I have hereunto set my hand and have caused the Great Seal of the State of California to be affixed hereto

this 13 th day of January, 1932.

Frank C. Jordan
Secretary of State

By *Frank H. Cory*
Deputy



CERTIFICATE OF AMENDMENT OF ARTICLES OF INCORPORATION
OF THE TERRACE WATER COMPANY

We, the undersigned, T. T. Clark, president and L. G. Wilson, secretary of the TERRACE WATER COMPANY, do hereby certify:

That the TERRACE WATER COMPANY was incorporated under the laws of the State of California on the 30th day of June, 1890.

That at a regular meeting of the Board of Directors of said corporation held at its office at 128 East "I" Street, City of Colton, County of San Bernardino, State of California, at 7:30 o'clock P.M., on the 22nd day of December, 1931, at which said meeting a majority of all the directors of said corporation were present, a resolution was regularly proposed, voted upon and adopted by the unanimous vote of all directors present at said meeting, being more than a majority of the total number thereof, providing for the amendment of the Articles of Incorporation of said corporation. That said Resolution, so adopted, reads as follows; to-wit;

"RESOLUTION OF THE BOARD OF DIRECTORS

Resolved, that the Articles of Incorporation of the TERRACE WATER COMPANY be amended as follows:

That the Fourth paragraph of said Articles, limiting the term of existence of said corporation, shall be amended by striking out the following matter, to-wit: THAT THE TERM FOR WHICH SAID CORPORATION IS TO EXIST IS FIFTY YEARS, FROM AND AFTER THE DATE OF ITS INCORPORATION, and inserting in lieu thereof, the following matter, to-wit: THE EXISTENCE OF THIS CORPORATION SHALL BE PERPETUAL.

That an additional paragraph be added to said Articles, to be numbered Eight, and that said paragraph shall read as follows, to-wit: THE POWER IS HEREBY VESTED IN THE BOARD OF DIRECTORS TO LEVY AND COLLECT ASSESSMENTS UPON ALL SHARES OF STOCK OWNED BY SHAREHOLDERS OF RECORD, AND SAID ASSESSMENTS SHALL BE A LIEN UPON THE SHARES ASSESSED AS OF THE DATE OF THE RESOLUTION LEVYING THE ASSESSMENT. NO ASSESSMENT SHALL BE MADE FOR OTHER THAN THE ORDINARY EXPENSES OF THE COMPANY IN THE OPERATION OF ITS WATER SYSTEM, IN FURNISHING WATER FOR IRRIGATION AND DOMESTIC PURPOSES TO THE LAND KNOWN AS THE ORANGE LAND AND WATER COMPANY TRACT APPURTENANT THERETO, AND FOR PAYING AND CREATING INDEBTEDNESS NECESSARY IN THE MAINTENANCE AND OPERATION OF THE COMPANY.

Dated December 22, 1931."

1 That on the 15th day of December, 1931, at the office of
2 the TERRACE WATER COMPANY at 122 East "I" Street, City of Colton,
3 County of San Bernardino, State of California, at the hour of
4 7:30 o'clock P.M., a meeting of the shareholders of said company
5 was held, after due and regular notice of said meeting in a
6 manner as in said by-laws provided and as required by law.

7 That on said day the total number of issued and outstanding
8 shares the holders of which were entitled to vote on a
9 resolution to amend the Articles of Incorporation of said
10 Corporation was 308.33. That at said meeting of said share-
11 holders on said day there was proposed, presented, and approved
12 a Resolution of Amendment of the Articles of Incorporation of
13 said corporation as follows; to-wit:

14 "RESOLUTION OF SHAREHOLDERS

15 RESOLVED that the following resolution be and the same is
16 hereby approved if and when said resolution is adopted by the
17 board of directors:

18 RESOLVED, that the Articles of Incorporation of the
19 TERRACE WATER COMPANY be amended as follows:

20 That the Fourth paragraph of said Articles, limiting the
21 term of existence of said corporation, shall be amended by
22 striking out the following matter, to-wit: THAT THE TERM FOR
23 WHICH SAID CORPORATION IS TO EXIST IS FIFTY YEARS, FROM AND
24 AFTER THE DATE OF ITS INCORPORATION, and inserting in lieu
25 thereof, the following matter, to-wit: THE EXISTENCE OF THIS
26 CORPORATION SHALL BE PERPETUAL.

27 That an additional paragraph be added to said Articles,
28 to be numbered Eight, and that said paragraph shall read as
29 follows, to-wit: THE POWER IS HEREBY VESTED IN THE BOARD OF
30 DIRECTORS TO LEVY AND COLLECT ASSESSMENTS UPON ALL SHARES OF
31 STOCK OWNED BY SHAREHOLDERS OF RECORD, AND SAID ASSESSMENTS
32 SHALL BE A LIEN UPON THE SHARES ASSESSED AS OF THE DATE OF THE

1 RESOLUTION LEVYING THE ASSESSMENT. NO ASSESSMENT SHALL BE MADE
2 FOR OTHER THAN THE ORDINARY EXPENSES OF THE COMPANY IN THE
3 OPERATION OF ITS WATER SYSTEM, IN FURNISHING WATER FOR IRRIGA-
4 TION AND DOMESTIC PURPOSES TO THE LAND KNOWN AS THE ORANGE
5 LAND AND WATER COMPANY TRACT APPURTENANT THERETO, AND FOR
6 PAYING AND CREATING INDEBTEDNESS NECESSARY IN THE MAINTENANCE
7 AND OPERATION OF THE COMPANY.

8 Dated December 15, 1931."

9 That said amendment as set forth herein in the above
10 resolution is in the exact wording and is identical with the
11 above within and foregoing Resolution of Amendments as proposed,
12 voted upon and adopted by unanimous vote of all directors as
13 heretofore above adopted and the same is hereby approved by
14 unanimous vote of all shareholders present, in person or by
15 proxy, being the unanimous vote of 266 shares, or more than
16 two-thirds of the total number of issued and outstanding shares
17 of said Corporation.

18 IN WITNESS WHEREOF we, the President and Secretary of said
19 Company, have herunto set our hands and official seal of said
20 Corporation, this 9th day of January, 1932.

21 (seal) T. T. Clark President.
22 L. G. Wilson Secretary.
23 State of California } ss.
24 County of San Bernardino }

25 T. T. Clark and L. G. Wilson, both being duly sworn, depose
26 and say that they are President and Secretary, respectively, of
27 the TERRACE WATER COMPANY, a California corporation; that they
28 have read the accompanying Certificate of Amendment of Articles
29 of Incorporation, and are familiar with the contents thereof;
30 and that the contents thereof is true of their own knowledge,
31 as to each and every statement contained therein.

32 Subscribed and sworn to before
33 me this 9th day of January, 1932.
34 T. T. Clark
35 L. G. Wilson
36 Notary Public in and for said County & State.

CERTIFICATE OF AMENDMENT OF ARTICLES OF INCORPORATION OF
"TERRACE WATER COMPANY"

STATE OF CALIFORNIA
County of San Bernardino.

I, V. DENNIS WARDLE, County Clerk and Clerk of the Superior Court within and for the County and State aforesaid, do hereby certify the foregoing to be a correct copy of the ~~original~~ copy of Certificate Of Amendment of Articles Of Incorporation of the TERRACE WATER COMPANY, Articles No. 1288

on file and / or of record in my office, and that I have carefully compared the same with the original, certified copy.

IN WITNESS WHEREOF, I have
hereunto set my hand and affixed
the seal of the Superior Court

this 24th day of June ~~1966~~ 1966.

V. DENNIS WARDLE, County Clerk

By

George Searles
Deputy

Colton (994)

Branch

395 North 8th Street, Colton, California,

Address

This Deed of Trust, made this Tenth day of February

1958, BETWEEN TERRACE WATER COMPANY, a Corporation,

as TRUSTOR.

("Trustor" to be interpreted as "Trustors" where context requires), CONTINENTAL AUXILIARY COMPANY, a California corporation, as TRUSTEE, and BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a national banking association, as BENEFICIARY,

WITNESSETH: That Trustor IRREVOCABLY GRANTS, TRANSFERS and ASSIGNS to TRUSTEE, IN TRUST, WITH

POWER OF SALE, the following described property situate in the

County of SAN BERNARDINO, State of California, to-wit:

Lots 7, 8 and 9, in Block 25, RANCHO SAN BERNARDINO, in the County of San Bernardino, State of California, as per plat recorded in Book 7 of Maps, page 2, records of said County.

EXCEPTING the North 20 feet of Rialto Avenue adjoining said lots on the south, as abandoned by Order of the Board of Supervisors of the County of San Bernardino on May 12, 1913, and as conveyed to the Pacific Electric Railway Company by Quitclaim Deed dated August 21, 1913, and recorded September 26, 1913, in Book 538 of Deeds, page 384.

TOGETHER WITH a Mortgage of Chattels of even date as additional security and filed concurrently herewith.

including all appurtenances and easements used in connection therewith, all water and water rights (whether riparian, appropriate, or otherwise, and whether or not appurtenant) used in connection therewith, all shares of stock evidencing the same, pumping stations, engines, machinery, pipes and ditches, including also all gas, electric, cooking, heating, cooling, air conditioning, refrigeration and plumbing fixtures and equipment which have been or may hereafter be attached in any manner to any building now

10. Trustor further agrees that Beneficiary may from time to time and for periods not exceeding one year, in behalf of the Trustor, renew or extend any promissory note secured hereby, and said renewal or extension shall be conclusively deemed to have been made when endorsed on said promissory note or notes by the Beneficiary in behalf of the Trustor.

11. Beneficiary may, from time to time, substitute another Trustee in the place of the Trustee herein named, to execute this trust. Upon such appointment, and without conveyance to the successor trustee, the latter shall be vested with all the title, powers and duties conferred upon the Trustee herein named. Each such appointment and substitution shall be made

by written instrument executed by the Beneficiary, containing reference to this deed of trust sufficient to identify it, which, when recorded in the office of the County Recorder of the county or counties in which the property is situated, shall be conclusive proof of the proper appointment of the successor trustee.

12. This deed of trust shall inure to and bind the heirs, devisees, legal representatives, successors and assigns of the parties hereto. All obligations of each Trustor hereunder are joint and several. The rights or remedies granted hereunder, or by law, shall not be exclusive, but shall be concurrent and cumulative.

If a mailing address is set forth opposite any Trustor's signature hereto, and not otherwise, the undersigned Trustor shall be deemed to have requested that a copy of any notice of default, and of any notice of sale hereunder, be mailed to said Trustor at said address.

MAILING ADDRESS FOR NOTICES

STREET

CITY AND STATE

SIGNATURE OF TRUSTOR
TERRACE WATER COMPANY, a Corporation,

1100 Grand Avenue, Colton, California X

Gordon Archibald
President

919 West "F" Street, Colton, California X

V. Ray Rowley
Secretary
SEAL

STATE OF CALIFORNIA,

County of San Bernardino

ss.

ON THIS 11th day of February, A.D., 1958, before me,
Mildred Mollring,a Notary Public in and for said County and State, personally appeared
Gordon Archibald,President and V. Ray Rowley, Secretary,
of the Terrace Water Company,

the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SEAL

My commission expires 6-1-61.

Mildred Mollring
Notary Public in and for said County and State.

ACKNOWLEDGMENT—CORPORATION—WOLCOTTS FORM 222—REV. 1-52

54396

96

PHOTOSTATED

RECORDED AT REQUEST OF
PIONEER TITLE INSURANCE CO.

INDEXED

MAR 12 1958 at 8 A.M.

STATE OF CALIFORNIA,

County of San Bernardino

ss.



ON THIS 11th day of February, A.D., 1958, before me,
Mildred Mollring,
a Notary Public in and for said County and State, personally appeared
Gordon Archibald, known to me to be the
President and V. Ray Rowley, Secretary,
of the Terrace Water Company,
the Corporation that executed the within Instrument, known to me to be the
person who executed the within Instrument, on behalf of the Corporation, therein
named, and acknowledged to me that such Corporation executed the within
Instrument pursuant to its by-laws or a resolution of its board of directors.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year in this certificate first above written.

My commission expires 6-1-61.

Mildred Mollring
Notary Public in and for said County and State.

ACKNOWLEDGMENT—CORPORATION—WOLCOTT'S FORM 222—REV. 1-52

5439

96

PHOTOSTATED

RECORDED AT REQUEST OF
PIONEER TITLE INSURANCE CO.

INDEXED

MAR 12 1958 at 8 A.M.

BOOK **4458** PAGE **389**

OFFICIAL RECORDS
San Bernardino County, Calif.
TED R. CARPENTER, Recorder

Charles Ferguson
DEPUTY

INDEXED AS TRUST DEED
and ASSIGNMENT OF RENTS

360

BOOK 6538 PAGE 172

WHEN RECORDED RETURN TO TERRACE WATER COMPANY 1100 GRAND AVENUE COLTON, CALIFORNIA	421 INDEXED <i>[Signature]</i>	RECORDED AT REQUEST <i>[Signature]</i> '65 DEC 23 AM 10 27 BOOK 6538 PAGE 172 OFFICIAL RECORDS SAN BERNARDINO CO. CALIF. <i>[Signature]</i> COUNTY RECORDER FOR RECORDERS USE
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CORPORATION GRANT OF EASEMENT
WATER

421

City of Colton, a Municipal Corporation

Hereby grant(s) to the TERRACE WATER COMPANY, an
EASEMENT FOR WATER PIPELINES over, under, and across the following
described property in San Bernardino County, State of California:

A portion of Lot 10, Block 25, Rancho San Bernardino, as recorded
in Book 7 of Maps, Page 2, records of said County.

COMMENCING with the intersection of the East line of said Lot 10
with the North line of the 100 foot right-of-way of the Pacific
Electric Railroad; thence Westerly along the North line of said
Railroad right-of-way to the West line of said Lot 10; thence
Northerly along the West line of Lot 10, 15.0 feet; thence Easterly
and parallel to the North line of said Railroad right-of-way
270.0 feet; thence Northeasterly to a point in the East line of
said Lot 10, said point being 25.0 feet Northerly of the North
line of the said Railroad right-of-way; thence Southerly along the
East line of Lot 10, 25.0 feet to the POINT OF BEGINNING.

The above described easement is for the construction, installation,
maintenance, replacement and removal of a water pipeline system. Said
easement to continue in full force and effect so long as said water
system is operated and maintained upon the above described property.

The easement herein granted shall also include the right to use,
during the construction period, such areas adjacent to the easement
as may be reasonably necessary for the performance of the work and for
access to the work during construction.

CITY OF COLTON

Dated: November 30, 1965

STATE OF CALIFORNIA

COUNTY OF San Bernardino

[Signature: John M. Coltrin]
Mayor

SEAL

SS *[Signature: Elizabeth Davis]*
City Clerk

For said County and State, personally appeared JOHN M. COLTRIN
known to me to be the COLTON Mayor, and ELIZABETH DAVIS
known to me to be the COLTON City Clerk of the Corporation that
executed the within Instrument, known to me to be the persons who exe-
cuted the within Instrument on behalf of the Corporation therein named,
and acknowledged to me that such Corporation executed the within
Instrument pursuant to its by-laws or a resolution of its board of
directors.

HAZEL B. SPICER
My Commission Expires June 25, 1968

WITNESS my hand and official seal

(SEAL) *[Signature: Hazel B. Spicer]*
Notary Public in and for
said County and State



349193

Book + 6412

Parcel # 27409115

Grant Deed

(Individual)

I. R. S. \$ 14.30

MARK T. McKIMMEY and MABLE E. McKIMMEY, husband and wife, as joint tenants

(GRANTOR - GRANTORS)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Do.....Hereby Grant To.....

TERRACE WATER COMPANY, a Corporation

the real property in the.....CITY OF COLTON

County of.....SAN BERNARDINO....., State of California, described as follows:

A portion of the East 2 acres of the West 7 acres of Lot 39, ORANGE LAND AND WATER COMPANY'S ADDITION to the CITY OF COLTON, in the County of San Bernardino, State of California, as per plat recorded in Book 11 of Maps, Page 9, records of said County, described as follows:

BEGINNING at the Southwest corner of the East 2 acres of the West 7 acres of said Lot 39; thence North along the Westerly boundary thereof, 585.90 feet, more or less, to the Northerly line thereof; thence Easterly along said Northerly line, 75.25 feet; thence Southerly 586.35 feet, more or less, to a point in the South line thereof, 67.75 feet Easterly of the point of beginning; thence Westerly along said South line 67.75 feet to the point of beginning.

SUBJECT TO:

1. All taxes for the fiscal year 1961-62, now a lien, but not yet due and payable.
2. Conditions, restrictions, easements, reservations, rights, and rights-of-way of record (if any).

Dated.....August 16.....19 61.....

Mark T. McKimney
Mable E. McKimney

STATE OF CALIFORNIA
COUNTY OF

Los Angeles

SS.

WHEN RECORDED, PLEASE MAIL THIS INSTRUMENT TO
THE TERRACE WATER COMPANY

919 West 'F' Street
Colton, California

ORDER No. 349193

ESCROW No. 1176

On.....August 17, 1961.....before me,
the undersigned, a Notary Public in and for said County and

SPACE BELOW FOR RECORDER'S USE ONLY

Mable E. McKimney

known to me to be the person.....whose name.....is
subscribed to the within instrument, and acknowledged to
me that.....S/he.....executed the same.

WITNESS my hand and Official Seal,

SEAL
(Seal)

Notary Public Commissioned for said County and State

MARY ANN JOHNSON

My Commission Expires February 19, 1962
Type or print name (Gov't C. 8205)

RECORDED AT REQUEST OF
SECURITY TITLE INSURANCE CO.
AUG 24 1961 at 8 A.M.

BOOK 5518 PAGE 220
OFFICIAL RECORDS
San Bernardino County, Calif.
TED R. CARPENTER, Recorder
Kenneth J. Matthews
DEPUTY

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Business Entity Detail

Data is updated to the California Business Search on Wednesday and Saturday mornings. Results reflect work processed through Tuesday, December 09, 2014. Please refer to [Processing Times](#) for the received dates of filings currently being processed. The data provided is not a complete or certified record of an entity.

Entity Name:	TERRACE WATER COMPANY
Entity Number:	C0019400
Date Filed:	06/30/1890
Status:	ACTIVE
Jurisdiction:	CALIFORNIA
Entity Address:	10951/2 STEVENSON STREET
Entity City, State, Zip:	COLTON CA 92324
Agent for Service of Process:	CHRISTOPHER MICHAEL TAYLOR
Agent Address:	925 JACKSON STREET
Agent City, State, Zip:	COLTON CA 92324

* Indicates the information is not contained in the California Secretary of State's database.

- If the status of the corporation is "Surrender," the agent for service of process is automatically revoked. Please refer to California Corporations Code [section 2114](#) for information relating to service upon corporations that have surrendered.
- For information on checking or reserving a name, refer to [Name Availability](#).
- For information on ordering certificates, copies of documents and/or status reports or to request a more extensive search, refer to [Information Requests](#).
- For help with searching an entity name, refer to [Search Tips](#).
- For descriptions of the various fields and status types, refer to [Field Descriptions and Status Definitions](#).

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